

County Fair Prizes for Winning Exhibits Total \$24,000

Prize offerings that total \$24,000 for the winning exhibits in the 15 divisions of the Gouverneur & St. Lawrence County Fair are listed in the 1966 Premium Lists for the Open Class and the Junior Fair's 4-H and F.F.A. competition at the Fair Aug. 8 to 13.

The Junior Fair Books were placed in the mail July 5th while the Open Class Prize Lists were ready for mailing July 12th. The Premium money offered for the Purebred Dairy Cattle Exhibits, inclusive of 4-H and Open Class entries, has been raised to the record-breaking total of \$7,550, of which amount, the Open Class entries will compete for \$5,500 while \$2,000 has been set aside for winners in the 4-H cattle competition. These generous offerings have been equally allocated among the 5 principal Dairy Breeds in St. Lawrence County — Holstein, Jersey, Ayrshire, Guernsey, and Brown Swiss.

In addition to Championship Classes for which only ribbons are awarded, twenty-two classes are listed in the Open Class Cattle Prize List. Only one change was requested by the principal exhibitors which was the addition of a new class for a Junior Yearling Bull over one year and under 2 years, paying four places. This new class raises the premium offerings by 150 over 1965.

Arlie J. Hall, prominent North Gouverneur Dairymen, will again superintend the Open Class Cattle Show while William J. Martin will superintend the 4-H Cattle Show.

Edward Buchanan of Hammond, nationally known breeder and exhibitor of Purebred Suffolks, has been engaged to serve as Superintendent of this year's Sheep Show. Buchanan has won numerous Grand Championships at many highly rated shows throughout the country including the New York State Fair. He is widely recognized as an eminent authority on purebred sheep and exhibiting practices at both small and large shows.

CATTLE EXHIBIT
For the second time in many years, the release time of cattle, sheep, and poultry exhibits from the Fair has been set for 2:30 p.m., Saturday, Aug. 13, the closing day of the Fair. This departure from past practices will provide Fair patrons with an extra day for viewing these featured displays and should serve to expand public interest in St. Lawrence County's biggest industry — Agriculture.

This action grew out of a strong recommendation in 1965 and again this year from

the Commissioner of the New York State Department of Agriculture and Markets and it was unanimously adopted at the recent June 2nd Annual Meeting of the St. Lawrence County Fair Board attended by the leading exhibitors of Purebred Dairy Cattle in the County and the Gouverneur Fair Officers.

These 1966 Year Books, which are most attractive in color and design, contain all of the necessary information that Exhibitors need for entering their Exhibits and other important data, such as the closing dates of the entries in the several divisions; the governing regulations and specific requirements for all classes; New York State Standards for all exhibitors; Judging; Rules; Health Requirements for Livestock; Health Requirements for Food and Drink Vendors; and the names of all Fair officials; Department Superintendents; and County Officials; and the dates of all other County Fairs in New York State.

The Grand Total of the prizes is again by far the largest offered at any Fair in this part of the State. It will be Northern New York's greatest agricultural Livestock and Entertainment Exposition. Besides the featured Cattle and 4-H Exhibits, there will also be hot competition in the Horse Show, the Sheep Exhibit and the Flower Show.

GRANGE BOOTH
The Grange Booth Department, reactivated in 1965 when 8 St. Lawrence County Subordinate Granges and 4 Junior Granges participated will be repeated this year with slightly increased premiums and physical improvements in the display tent. The prize money will be limited to \$1,000 an amount which will permit of at least 8 Subordinate Grange Exhibits and 6 exhibits by Junior Granges. A black-top walkway will be installed in front of the booth displays for the entire length of the Grange tent. It is believed this improvement will add to the cleanliness and attractiveness of this popular exhibit.

Clarence Poor of Rensselaer Falls and Gouverneur, a former St. Lawrence County Pomona Grange Master, will serve as Superintendent of the Grange Exhibits. Samuel Hurbut, Chase Mills, Pomona Master, and Leon Wais, Madrid, Deputy State Master, are cooperating fully in the promotion of these exhibits.

HORSE SHOW
The Light Horse Show will be superintended by Frank C. Campbell of Gouverneur, Veteran Member of the Fair's Board of Directors. He will be assisted by Mrs. Carrie E.

Ferris, Heuvellon, for the 18 Western Classes and Mrs. Frank Atkinson, Gouverneur, for the 26 English Classes.

NOBLE MEMORIAL RACING
Excellent Harness Racing, eight dashes each afternoon on Wednesday and Thursday with six on Friday will bring to the track 125 Trotters and Pacers from nine different States to compete for generous purses and trophies. The feature race, the Harvey H. Noble Memorial Trot for a purse of \$1,000 will be Wednesday, August 10th. This race is made possible through the generosity of Robert P. Noble of Greenwich, Conn., formerly of Gouverneur, honoring the memory of his father.

The always colorful and popular Flower Show under the Grandstand will be supervised by Mrs. Bligh A. Dodds, Gouverneur, whose experi-

ence as a grower and long service as a Director of District IV for the New York State Federation of Garden Clubs has gained recognition for her throughout this County and the 10 other Counties in the Fourth District. The Show will be presented in two parts.

The First Flower Show, to be held on Tuesday and Wednesday, will consist of three sections featuring Garden Flowers in 55 Classes, Baskets and Arrangements of Gladioli. In the second Flower Show on Thursday and Friday, the emphasis will be on Flower Arrangements in which there are 21 classes for the exhibitors.

The Gouverneur Garden Club will again sponsor a unit exhibit, the theme for which will be "Creative America" and for which the Fair offers a special prize.

Site Development Contract Bids for SUCP Now being accepted

Bids are now being accepted on a contract valued at approximately \$180,000 for site development work at the State University College at Potsdam, Governor Rockefeller announced recently.

"The project, to be completed by January 1967, includes the installation of walkways, storm sewers, a road, a 164 automobile capacity parking lot, placement of fill and the grading of areas around the dormitories located in the southeast area of the campus," Governor Rockefeller said.

Bids will be opened on July 27, in the offices of the State University Construction Fund in Albany.

"On Thursday, July 7 bids also will be opened on a contract valued at \$1.4 million for construction of a Communications/Lecture Hall which will complete the northeast corner

of the academic court," Governor Rockefeller said.

"More than \$8 million in construction is in progress on the campus of the College at Potsdam where a \$34 million expansion program has been under way since 1962," Governor Rockefeller continued.

"Scheduled to be completed during the 1966-67 academic year is a 200,000 volume capacity Library constructed in the middle of the academic court, and a Classroom Building, built to the north of the College's present administrative structure, Raymond Hall. The academic facility will contain psychology, speech, language and bioelectronic laboratories, as well as a child study center and lecture rooms. Both of these buildings cost \$3.1 million. Students will begin moving into a 642-bed dormitory complex and utilize a 400-seat dining

Auxiliary hosts Rummage Sale

By Mrs. Ferne Conklin DA8-2381

Hopkinton — The Ladies' Auxiliary of the Hopkinton-Fort Jackson Volunteer Fire Department will hold a rummage sale on Wednesday afternoon Aug. 2 beginning at 3 p. m. An Ice Cream Social will follow at 7. Anyone wishing to donate to the sale is asked to call Mrs. Robert Miller at DA8-2558.

Republicans Mrs. Grace Powell, and Mrs. Ferne Conklin, alternate, and Democrats Mrs. Ethel Converse, Mrs. Barbara Hall and Mrs. Nancy Welkins, also an alternate, attended Election Inspector School in Canton on Monday afternoon, July 25. Mrs. Leroy Campbell, a regular inspector was unable to attend due to illness.

hall this fall as a \$3.7 million contract is completed.

"A \$746,000 Service Group Building addition will be completed late this year; a \$658,000 addition to the heating plant will be finished in 1967, and a \$286,000 site work project involving the installation of underground electric utilities is scheduled for completion this fall," Governor Rockefeller added.

The development of the academic, residential and support facilities at the College at Potsdam is part of the State University's overall \$1.849 billion physical expansion program. Directing this program is the Construction Board which was established in 1962 upon the recommendation of Governor Rockefeller to expedite the construction of such facilities to meet the State University's Master Plan requirements.

MSU Student Now in Alaska

Neal R. O'Brien of 6 Broad Street, Potsdam, is spending seven weeks, July 20 through Sept. 5, on the Juneau Icefield in Alaska as a participant in Michigan State University's Summer Institute of Glaciological Sciences.

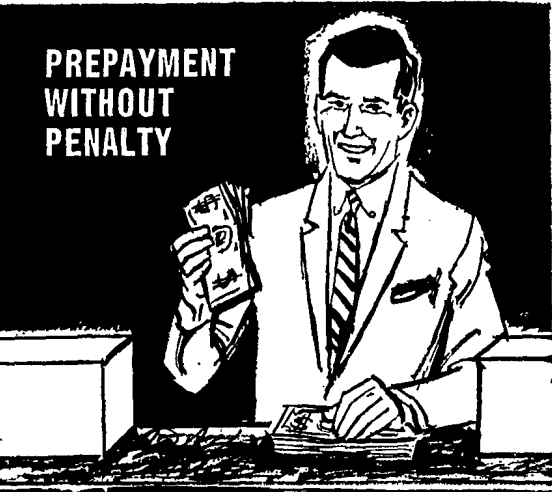
The summer institute was organized in 1960 and has been continued each year since then to provide academic and field training for potential polar and mountain scientists.

The institute offers eight courses designed to take full advantage of both the glacial and periglacial environments of the region for laboratory and field instruction.

In addition to the academic offerings, the institute pro-

Pierrepoint 4-H Club hosts July 30 Social

The South Pierrepoint Pioneers 4-H Club will sponsor an Ice Cream Social July 30 at 7 p. m. at the Cook's Corner School House. Everyone is invited.



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POTSDAM YAN
Junior leaguers letics: John Brauer James, Steve Caringi, Kenny Bartlett, Paul J. Kelley, Billy Stoc coached by Kei

Hawks by wh

The Hawks, Malcolm Barne the league lead the first week Monday the Hav Eagles 3-2 on of Tommy Phill run homer. The ed on Wednesd Lions 8-1 as St Chuck Bullard tack with two l Monday the Lie Bears 7-4 as and Mike Phill doubles to lead an Gwynn was on Wednesday doubles and thr in ed the B Eagles in a sq The undefeat tinue to domin

The Standing M

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Dodgers
Braves
Cubs
Giants

Team
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Indians
Athletics
Orioles
Red Sox
Tigers
White Sox
Yankees
Senators
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1965 USAC Champ Mario Andretti gave 100-mile high-speed tests to the EP-27 and HST. The EP-27 averaged 112 mph—the HST averaged 116 mph!

OPEN — MON, TUES., WED., SAT., 9 A.M.-5 P.M. THURS., FRI., 9 A.M.-9 P.M.

Count to fea

Some of the upstate New York winners of the 1966 Stakes on last are expected for the Gouverneur County day, 11-event meet beginning post Wednesday.

Bob Gale, George Burku, Lee LaPage of and Garland C ton will be gu as Colt Stakes year's session Gale, who ca year-old pace McGreevey's will be in the 1966 juvenile st has his Superi in the two-year old trot, and 5 two-year-old p pected to guid again as the owned filly r year's three-y Burkum wor verneur three with his Sev swept two loc with Seaway S Selma to tie Jim Hull for wins. LaPage three-year-old old White's N and shared th the meet with Rensselaer Fa Hearty Dares, in 2:14.

Gurnsey, w regularly at and brought in 224 trips last in purses, wo old trot with D ber's Speedy joined at this his son, Glen, regular.

Challenging stakes winner honors will l