

CLAUDE B. HAZEN DIES IN CLEVELAND

PASSES AWAY AT HOME OF DAUGHTER ON MONDAY

Claude B. Hazen, for many years a resident of this village died Monday at the home of his daughter, Mrs. Ruth K. Brooker in Cleveland, Ohio. The body will be brought here this morning and funeral services will be held at 3:30 this afternoon from the Universalist church. The remains will be placed in the vault at Bayside pending interment in the spring.

Mr. Hazen was born in Potsdam, the son of Heman and Laura J. Hazen and had always resided here. He was a farmer of the town for many years. The past winter, he had spent with his daughter in Cleveland.

Mr. Hazen married at Albion, N. Y., Miss Lucy Kingsley, who survives him. He is also survived by one son, Walter F. Hazen of Akron, Ohio; by three daughters, Mrs. Brooker of Cleveland, Mrs. Harriet Jacobson of Yonkers, N. Y., and Mrs. Pearl Blatte of Hickman; and by one sister, Mrs. Eva Folsom of Wisconsin.

JOHN RAGAN DIES SUDDENLY

Was Visiting At Farm On Canton Road When Stricken

John Ragan, 67, died suddenly late Tuesday afternoon Feb. 23rd while calling on George Pearl who lives on the Potsdam-Canton road. Mr. Ragan who was a prosperous farmer retired several years ago.

His death occurred when he was calling on his friend, who was ill. He was sitting talking with Mrs. Pearl, who, noticing he did not answer a remark of hers, turned and found that he was dead in his chair.

Mr. Ragan's home was on the Upper Johnson, street road, Canton, and he had walked half a mile to the home of his friend. Before leaving the house he had seemed in good health.

He was born in Canton and had resided there all of his life. For many years he was a farmer.

Wood of Excelsior

Experiments have been carried on under the direction of the forest service on the suitability of alantinus, chestnut and black gum for making excelsior. Black gum produced a good grade of excelsior, but chestnut and alantinus were found to be unsuitable for extensive use on account of brittleness, chipping and other undesirable qualities.

LAUREATE OF JEWS



Chain Nachman Dialik, ranked as the greatest Hebrew poet of the past 800 years, photographed on his arrival in New York. This is the first visit to the United States and is made on invitation of the United Palestine Appeal. The works of Dialik have been translated into nearly every modern language and have endeared him to millions of Jews.

CORNELIUS C. CONNELLY

Cornelius Clement Connelly, aged 62, died at his home on the Colton-Parishville state road on Tuesday morning, February 16, at 7 o'clock, after a lingering illness of about 12 years.

He was born in Colton, the son of Mr. and Mrs. Anthony Connelly of Ireland, but came to this country when young.

Mr. Connelly was united in marriage with Mary McCoy on January 7, 1890 and ten children were born to this union, seven sons and three daughters, one son William, died 22 years ago.

Mr. Connelly was a man who was held in high esteem by his neighbors and friends, always ready and willing to help in time of need and an ardent member of the Catholic Church.

He is survived by his widow, six sons, Hugh of Syracuse, John of Dover, N. J., Emmett of Springcove, Pa., Clement of Massena, Edgar and Walter of Potsdam; three daughters, Genevieve, Florence and Frances of Potsdam; two sisters, Mrs. Anna Burke of Canton and Mrs. Herman Gilmour of Potsdam.

Funeral services were held Friday morning, February 19th, at ten o'clock at St. Mary's church and the body was placed in St. Mary's vault until spring when it will be taken to Colton for burial.

CHURCH NOTES

First Church of Christ, Scientist, will hold the following services, corner Main Street and Pierrepont Ave. Wednesday, Testimonial Meeting at 8 p. m.; Sunday Lesson, 11 a. m.; Sunday School at 10 a. m.

First Methodist Episcopal Church, Rev. R. K. Sheffield Minister. Sunday 10:15 a. m. Prayer Service in Pastors Room; 10:30 a. m. Public Worship, Sermon, "Christ's Apparent Failure." 12:00 the Church School, Prof. F. F. Piper, Supt. 6:45 p. m. Epworth League. 7:30 p. m. Evening Service Seniors, "Fainthearted Hindrance."

Monday, 7:30 p. m. Brotherhood. Tuesday 7:00 Young Ladies Prayer Circle. Wednesday 7:30 p. m. Mid-Week Service. The Woman's Foreign Missionary Society will meet at the parsonage Thursday March 4th at 2:30 p. m. Thank offering meeting. The Mizpah Class will meet Friday evening March 5th with Mrs. R. K. Sheffield.

Trinity Church, Third Sunday in Lent, Rev. W. J. Hamilton, rector. Holy Communion 8. Church School 9:45; Choral Eucharist and sermon, 11. Devotional Lenten Service and Lecture 7:30. There will be a Corporate Communion for the women of the Parish at 8 a. m. At this service there will be prayer and intercessions for the work of the Woman's Auxiliary and the spreading of God's Kingdom in the World, also for the work of the Woman's Guild in the Parish. The third of the series of Lenten Lectures on present day subjects will be given Sunday evening at 7:30. Subject: "Confirmation, a Christian, Educational and Scriptural Rite." Confirmation is the crowning of religious instruction, just as Commencement is of secular study. All persons interested in the co-operation of the Church and School in Educational work are invited to attend. Wednesday service at 4:15. Saturdays, choir practice at 7:30.

Baptist Church, Rev. Howard Johnson, Minister; Mrs. W. J. Maxfield, Sunday School Supt. Sunday morning worship at 10:30 a. m. Sermon topic "Is Beverance a Pleading Grace?" Communion follows the morning service. Sunday School at 11:30 a. m. Christian Endeavor at 6:45 p. m. Evening Service at 7:30 o'clock; sermon topic, "The Man Who Made Good" seventh in the series, "Bible Types of American Men and Women." Mid-week praise and study hour on Wednesday at 7:30 p. m.

The Presbyterian Church

Rev. William J. Prout, Minister.

10:30 The Will—or The Sin Nobody Confesses.
12:00 Sabbath School, 6:30 C. E.
7:30 The Wings of the Storm.
Wednesday, Mid-Week Service 7:45—8:30.
Sunday morning service will be of peculiar interest to members and supporters of the Church will hear something to their advantage.

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